## SPECIFICATION DESIGNATION:

Spec. 5

Ice Control - Snow and Ice Control Chips - - Section 1006:

Crushed Stone Only – to meet the following gradation; 100% passing 3/8" Sieve and 0-8% passing No. 40 Sieve Absorption for spec 1006 – should be 6%

Spec. 6

Snow and Ice Control Sand: Sec. 1005.3

Fine Aggregate; or Sec. 1002.3 Fine Aggregate meeting the following gradation:

Sieve	3/8"	No. 4	No. 200
% Passing	100	85-100	0-8

Spec. 6A(2)

Natural Sand - (CREEK SAND- WASHED)

Section 1002 quality, Fine Aggregate, <u>Natural Sand Only</u>, meeting the following gradation requirements

## Natural Sand:

Gradation:	3/8"	100
	#4	85-100
	#8	60-100
	#16	45-90
	#30	15-65
	#50	5-30
	#100	0-10
	#200	0 - 3.0

Spec. 8

Aggregate for Base--Section 1007: Type 1

## STARTING AND COMPLETION DATES

Spec. Desig.

**Earliest Delivery Date** 

Completion Date

5, 6, 6A(2), & 8

Upon Receipt of "Notice to Proceed"

November 18, 2008

MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.

Delivery - No belly dump beds will be permitted.

THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.

		. <del></del>	DISTRI		
Item	Spec.	Tons	Stockpile Location or Maintenance Lot	OPTION #1 Delivered To MoDOT Price Per Ton	OPTION #2 Picked Up at Plan Price Per Ton
			BARTON C	OUNTY	
1	8	250	Lamar	\$	\$
- 2	5	300	Lamar	\$	\$
3	8	250	Liberal	\$	\$
4	5	500	Golden City	\$	\$
5	8	500	Golden City	\$	\$
			CEDAR CO	DUNTY	
6	5	500	El Dorado Springs	\$	\$
7	8	500	El Dorado Springs	\$	\$
8	5	500	Stockton	\$	\$
9	8	500	Stockton	\$	\$
	'		7.77.60		
10	5	300	DADE CO Greenfield	UNTY  \$	\$
11	8	500	Greenfield	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$
			Greenmoid	ļΨ	Ψ
			JASPER CO		1.5
12	8	250	Jasper	\$	\$
13	5	300	Jasper	\$	\$
14	6	500	Carthage	\$	\$
15	6	500	Joplin	\$	\$
16	6	500	Avilla	\$	\$
17	6	500	Carl Junction	\$	\$
18	6	500	Sarcoxie	\$	\$
			LAWRENCE	COUNTY	
19	6	500	Mt. Vernon	\$	\$
20	6	500	Phelps	\$	\$
			McDONALD	COUNTY	
21	5	500	Anderson	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\$
				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
22	6	250	NEWTON C Seneca	S SUNTY	\$
23	6	250	Neosho mixing board	\$	\$
ل سک	"	<i>43</i> 0	on Rt. 60, approx. ½	Ψ	Ψ
			mile E. of Rt. 71		
			ST. CLAIR C	COUNTY	
24	6A(2)	500	Collins	\$	\$
25	5	500	Collins	\$	\$
26	5	500	Osceola	\$	\$
27	8	500	Osceola	\$	\$
			VERNON C	OUNTV	
28	8	200	Sheldon	\$	\$
29	5	300	Sheldon	\$	\$

Item No.	List Quarry Location for Material to be Picked Up				
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guarantees that deliveries will be made at no less than the daily rate shown under "Rate of Delivery" in this bid and will, if necessary to maintain this delivery rate, immediately install any additional equipment needed to increase the rate of production or delivery. Quantity of material under contract, agreement or order still to be produced on this date: Tons On Highway and Transportation Orders For Highway and Transportation Contractors For Others Kind and condition of producing and hauling equipment REMARKS Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission. IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING: The maximum amount of materials which I will accept award of under this bid is Company \_\_\_\_\_ COMPLETION DATE November 18, 2008 Zip Code PLEASE SHOW TELEPHONE NUMBER Business \_\_\_\_ Resident Bv

The Bidder represents he has a plant available for use in this work which is capable of producing the grade of material specified and

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the **District Office of the District** in which the material is to be used or from **General Services** at Jefferson City, Missouri.)

Title

Date

Signature

Federal I.D. No.

Fax